

**Town of Stella
Oneida County
Public Notice
December 10, 2024-5:15 p.m.
Stella Town Hall
2496 County Hwy C – P.O. Box 1141**

Notice: Discussion and Possible Action may be taken on any of the Agenda items as follows:

AGENDA

1. Monthly Town Board Meeting Call to Order -
2. Approve the Agenda -
3. Approve Minutes November 12, 2024, Special Town Meeting and November 12, 2024, Regular Town Meeting –
4. Treasurer Report for November 2024 –
5. Ann Schultz UW Madison - Requesting Letter of Support to obtain a Grant to do a Study on the PFAS Contamination in the Town of Stella
6. UDC Contract–
7. Review and Approve Resolution No. 2024-04 Establishing Municipal Miles for the Town of Stella's WISLR Certified Mileage List –
8. Sign WISLR Map -
9. Utility Permit -
10. Road Maintenance–
 - a. Salt/Sand/Snowplowing
 - b. Stella Lake Road Culvert Update
11. Town Hall Maintenance–
 - a. Estimate from RV Value Insulators
 - b. Electrical Update (Generator Inspection, Pavilion Lighting, Fire Barn Light)
12. Town Hall Rentals–
13. Correspondence and Agenda Items for Next Meeting
14. **Public Comment-** Please be advised per St. Stat. 19.84(2), information will be received from the public. It is the policy of this municipality to limit public comment to 3 minutes of discussion, per person, with extension per the Chief presiding officer's discretion. Be further advised that there may be limited discussion on the information received; however, no action will be taken under public comments.
15. **Approve December 2024 Vouchers for Payment**
16. **Set Date for Next Town Board Meeting -January 14, 2025, at 5:15 p.m.**
17. **Adjournment**

Posted: December 5, 2024, Stacy M. Schickert, Clerk

Agendas are posted on the three town boards located at Stella Town Hall, by stop sign at intersection of Berger Road/Camp Bryn Afon Road/County C, by stop sign at intersection of Spring Drive/Tenderfoot Road, and on the town website: www.townofstella.com. Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Clerk's office at 715-369-2292 with as much advance notice as possible.

This institution is an equal opportunity provider.